

GOVERNMENT TRAVEL CARD (INDIVIDUALLY BILLED ACCOUNT) SETUP FORM

NOTE: This form should be completed by the Agency/Organization Program Coordinator with the required information input from the Cardholder.

- INSTRUCTIONS

 1. To add a new account, Cardholder completes Section II and signs in Section VI, AOPC completes Sections III through V and signs in Section VII.

 2. Maintain a copy in the Cardholder and Agency/Organization Program Coordinator's files.

 3. Fax to (904) 954-8710 or Mail to Ciribert. C
- Fax to (904) 954-8710 or Mail to Citibank Government Card Services, P.O. Box 45134, Jacksonville, FL 32232-5134.

SECTION II	CARD	<u>CARDHOLDER INFORMATION</u> (Please Print)				
*Last Name of Cardholder	*First	Name	*Middle Initial (maximum 20 characters)			
USDOC/NOAA/						
*Agency/Organization Name (please add Line,	, Staff, or Program Office title)	*Verification Information				
N/A						
4th Line Embossing			Social Security Number			
			()			
Home Mailing Street Address Line 1 (maximu	um 36 characters)		*Home Phone			
Home Mailing Street Address Line 2 (maximu	um 36 characters)					
*City	*State	*Zip Code	Country			
*Business Mailing Street Address Line 1 (ma	ximum 36 characters)		*Business Phone			
Business Mailing Street Address Line 2 (max	imum 36 characters)					
*City	*State	*Zip Code	Country			
City	State	Zip code	•			
Email Address			Yes City Pair Program			
/)						
Fax Number			N/A Discretionary Code 1 (maximum 12 characters)			
N/A			N/A			
Discretionary Code 2 (maximum 20 characters	s)		Discretionary Code 3 (maximum 15 characters)			
N/A			·			
Master Accounting Code (leave blank)			*NOAA Organization Code			
SECTION III	DEDO	PTING DADAMETED	a a			
	<u>KLFU</u>	PARAMETERS	<u>s</u>			
*Reporting Hierarchy:						
*Card Delivery ID #:	(maximum 5 characters)					
SECTION IV Dollars per Transaction Limit: \$	<u>AUTHOI</u>	RIZATION PARAMETI Traveller	ERS rs Cheques: Y N			
Dollars per Cycle Limit: \$		ATM Ac	ccess: Y N			
Number of Transactions: Daily	Cycle		ccess Limit: Daily \$ Weekly \$ Cycle			
SECTION V		*PLASTIC TYPE (I	Please check one of the following)			
Government Stand	lardX Quasi-Ge	eneric Non	a-POS (White) Generic			
be bound by the terms and conditions as set for	lge I have read the Citibank orth in the Agreement.		rices Travel Program Cardholder Account Agreement and agree to			
*Cardholder Signature			Date			
SECTION VII *Approving Agency/Organization	AGENCY/ORGANIZATION n Program Coordinator's		INATOR SIGNATURE Date			